

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 19 1996

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JAN 2 1985 under 48568

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The applicant **Washoe County**, a Political Subdivision of State of Nevada, hereby makes application for permission to change the Point of Diversion and Place of Use of a portion of water heretofore appropriated under Permit 53248

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1. The source of water is **Underground**
2. The amount of water to be changed **0.0397 cfs, 28.49 AF**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Municipal**
5. The water is to be diverted at the following point **SE¼ NE¼** of Section 19, T.18N., R.20E., or at a point from which the NE corner of Section 19, T.18N., R.20E., bears N. 4°30'00" E, a distance of 2,100.00 feet. (STMGID #2)
6. The existing permitted point of diversion is located within Lot VIII Section 16, T.19N., R.20E., M.D.B.&M. or at a point from which the W¼ corner of Section 21, T.19N., R.20E., M.D.B.&M. bears S. 8°59'27" W. a distance of 6479.44 feet.
7. Proposed place of use **Please refer to attached Exhibit "A"**
8. Existing place of use **Please refer to attached Exhibit "B"**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Drilled Well, Pump, Motor, Storage and Distribution Facilities**
12. Estimated cost of works **\$1,000,000.00**
13. Estimated time required to construct works **1 year**
14. Estimated time required to complete the application of water to beneficial use **10 yrs., Per NRS 533.380**
15. Remarks: **Please refer to map filed under Permit 48568 for the proposed P.O.D. and P.O.U.**

By **s/Vahid Behmaram**  
**Vahid Behmaram**  
**Washoe County Utility Division**  
**P.O. 11130, Reno, NV 89520**

Compared **cms/bk lw/cms**

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 53248 is issued subject to the terms and conditions imposed in said Permit 53248 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 30261, 48569, 48571, 48572, 48574, 48575, 48580, 48581, 48584, 48585, 48586, 49470, 49472, 51803, 51804, 51805, 51806, 51947, 51948, 52426, 52507, 52862, 54283, 57159, 57160, 57161, 57213, 57334, 57335, 57410, 57411, 57412, 57413, 57414, 57415, 57416, 58325, 58326, 58929, 58930, 59331, 59791, 59792, 61189, 61332, 61333, 61466, 61977, 62237, 62535, 62859 and 63406 shall not exceed 1,416.71 million gallons annually.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0397 cubic feet per second, but not to exceed 28.49 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

April 11, 2000

Proof of the application of water to beneficial use shall be filed on or before:

May 11, 2000

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 27th day of April, A.D. 1998

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**EXHIBIT "A"****Proposed Place Of Use****SOUTH TRUCKEE MEADOWS GENERAL IMPROVEMENT DISTRICT****T. 18 N., R. 18 E., MDB&M****Portions Of Section: 22, 23, 26 And 35  
All Of Section: 24, 25 And 36****T. 17 N., R. 18 E., MDB&M****Portions Of Sections: 2, 11, 12, 13 And 14  
All Of Section 1****T. 17 N., R. 19 E., MDB&M****Portions Of Sections: 1, 5, 6 And 7****T. 18 N., R. 19 E., MDB&M****Portions Of Sections: 32 Through 36  
All Of Sections: 19 Through 31****T. 18 N., R. 20 E., MDB&M****Portions Of Sections: 2, 5, 8, 12, 17, 20, 32, 33, 34 And 36  
All Of Sections: 3, 4, 9, 10, 11, 13, 14, 15, 16, 19, 21 Through 31, And 35****T. 19 N., R. 20 E., MDB&M****Portions Of Sections: 32, 33, 35 And 36  
All Of Section: 34****T. 18 N., R. 21 E., MDB&M****Portions Of Sections: 7, 18 And 19****T. 17 N., R. 20 E., MDB&M****Portions Of Sections: 2, 3, 5, 6, 11, 14, 22, 23, 25, 26 And 27  
All Of Sections: 1, 12, 13 And 24**



## ATTACHMENT "B" - Existing PLACE OF USE

PLACE OF USE

<u>USE WITHIN</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
SE1/4 NW1/4	4	18	20	M.D.B. & M.
SE1/4 NE1/4	4	"	"	"
S1/2	4	"	"	"
E1/2 E1/2	5	"	"	"
W1/2 SE1/4	5	"	"	"
E1/2	8	"	"	"
ALL	9	"	"	"
N1/2	16	"	"	"
NW1/4 SW1/4	16	"	"	"
NE1/4 NE1/4	17	"	"	"
S1/2 SE1/4	20	19	20	M.D.B. & M.
NE1/4 SE1/4	20	"	"	"
ALL	21	"	"	"
ALL	22	"	"	"
W1/2	23	"	"	"
W1/2	26	"	"	"
ALL	27	"	"	"
N1/2 NW1/4	28	"	"	"
NW1/4 NE1/4	28	"	"	"
NE1/4 NE1/4	29	"	"	"
SW1/4	33	"	"	M.D.B. & M.

